



# GRACE EPISCOPAL CHURCH

The Day of Pentecost

The Twenty Third Day of May in the year of our Lord 2021

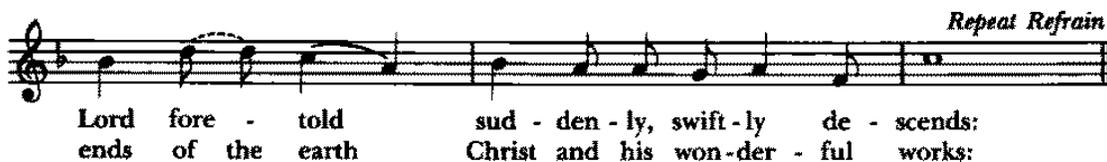
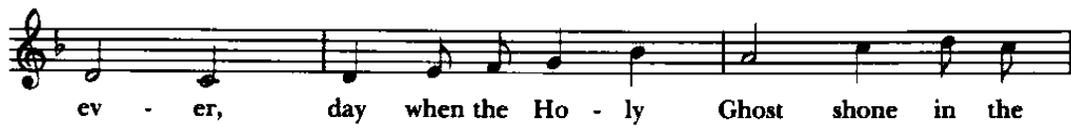
The Reverend Daniel LaRue Gross, Presider

**Welcome** to Grace Episcopal Church. The mission of Grace Episcopal Church is to proclaim Jesus Christ as our Savior. We are dedicated to growing the Kingdom of God by actively living out our Baptismal Covenant. Through God's grace we are committed to welcoming all, nurturing each other, building loving relationships with friends and strangers alike, and being renewed through the power of the Holy Spirit.

## MUSIC VOLUNTARY

*All who are able please stand as the liturgical ministers enter*

## PROCESSIONAL HYMN



2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

mys - ti - cal of - fering, pour - ing on all hu - man  
fount of our be - ing, light that dost light - en

souls in - fi - nite rich - es of God:  
all, life that in all dost a - bide:

*Repeat Refrain*

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt.  
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

Irr.

## THE OPENING ACCLAMATION

*Presider* Blessed be God; Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.  
*Presider* There is one Body and one Spirit;  
*People* There is one hope in God's call to us;  
*Presider* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

## THE COLLECT FOR THE DAY OF PENTECOST

*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Let us pray.  
*Period of silence*  
*Presider* Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## THE FIRST LESSON EZEKIEL 37.1-14 *Jerry Stone, Leader*

*Lector* A Reading from the Book of Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there

were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*All read the Psalm in unison.*

**PSALM 104:25-35, 37** *Benedic, anima mea / Bless my soul*

- 25 O Lord, how manifold are your ` works! \*  
in wisdom you have made them all;  
the earth is full of your ` creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to ` number, \*  
creatures both small and ` great.
- 27 There move the ships, and there is that Le -` viathan, \*  
which you have made for the ` sport of it.
- 28 All of them ` look to you \*  
to give them their food in due ` season.
- 29 You give it to them; they ` gather it; \*  
you open your hand, and they are filled with ` good things.

- 30 You hide your face, and they are ` terrified; \*  
you take away their breath, and they die and return to their ` dust.
- 31 You send forth your Spirit, and they are cre - ` ated; \*  
and so you renew the face of the ` earth.
- 32 May the glory of the Lord endure for ` ever; \*  
may the Lord rejoice in all his ` works.
- 33 He looks at the earth and it ` trembles; \*  
he touches the mountains and they ` smoke.
- 34 I will sing to the Lord as long as I ` live; \*  
I will praise my God while I have my ` being.
- 35 May these words of mine ` please him; \*  
I will rejoice in the ` Lord.
- 37 Bless the Lord, O my ` soul. \*  
Halle - ` lujah!

## THE SECOND LESSON      ACTS 2.1-21

*The people sit.*

*This lesson tells the story of the Holy Spirit filling the apostles and empowering them to share the message of the gospel with people of different languages. Clearly, this was a most dramatic moment in the life of the early church, an experience described in terms of wind and fire. From this time forward the mighty works of God done in Jesus will be told to all the peoples of the earth, crossing barriers of language and culture.*

### **English – Cecilia Hebda**

A reading from the book of Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

### **Latin - James Pasquale**

**(Vulgate)**

Erant autem in Jerusalem habitantes Judaei, viri religiosi ex omni natione quae sub caelo est. Facta autem hac voce, convenit multitudo, et mente confusa est, quoniam audiebat unusquisque lingua sua illos loquentes. Stupebant autem omnes, et mirabantur, dicentes: Nonne ecce omnes isti qui loquuntur, Galilaei sunt? et quomodo nos audivimus unusquisque linguam nostram in qua nati sumus?

### **Latin Translation**

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?"

**French – Janice Thompson**

(Louis Segound version)

Parthes, Mèdes, Élamites, ceux qui habitent la Mésopotamie, la Judée, la Cappadoce, le Pont, l'Asie, la Phrygie, la Pamphylie, l'Égypte, le territoire de la Libye voisine de Cyrène, et ceux qui sont venus de Rome, Juifs et prosélytes, Crétois et Arabes, comment les entendons-nous parler dans nos langues des merveilles de Dieu?

Ils étaient tous dans l'étonnement, et, ne sachant que penser, ils se disaient les uns aux autres: Que veut dire ceci? **Mais d'autres tournaient la chose en ridicule: « C'est le vin doux, disaient-ils. Ils ont trop bu ! »**

*French Translation*

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

**Italian - Jerry Stone**

Allora Pietro, levatosi in piedi con gli altri Undici, parlò a voce alta così: «Uomini di Giudea, e voi tutti che vi trovate a Gerusalemme, vi sia ben noto questo e fate attenzione alle mie parole: <sup>15</sup> Questi uomini non sono ubriachi come voi sospettate, essendo appena le nove del mattino. <sup>16</sup> Accade invece quello che predisse il profeta Gioele:

*Italian Translation*

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

**German-Father Dan LaRue Gross**

(Luther Bible)

"Und es soll geschehen in den letzten Tagen, spricht Gott, ich will ausgießen von meinem Geist auf alles Fleisch; und eure Söhne und eure Töchter sollen weissagen, und eure Jünglinge sollen Gesichte sehen, und eure Ältesten sollen Träume haben; und auf meine Knechte und auf meine Mägde will ich in denselben Tagen von meinem Geist ausgießen, und sie sollen weissagen. Und ich will Wunder tun oben im Himmel und Zeichen unten auf Erden: Blut und Feuer und Rauchdampf; die Sonne soll sich verkehren in Finsternis und der Mond in Blut, ehe denn der große und offenbare Tag des HERRN kommt. Und soll geschehen, wer den Namen des HERRN anrufen wird, der soll selig werden."

*German Translation*

`In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

People The Word of the Lord.  
Thanks be to God

### SEQUENCE MUSIC

1 Spi - rit of God, un - leashed on earth  
2 You came in power; the Church was born;  
3 With burn - ing words of vic - tory won

with rush of wind and roar of flame!  
O Ho - ly Spi - rit, come a - gain!  
in - spire our hearts grown cold with fear,

With tongues of fire saints spread good news;  
From liv - ing wa - ters raise new saints;  
re - vive in us bap - tis - mal grace,

earth, kin - dling, blazed her loud ac - claim.  
let new tongues hail the ris - en Lord.  
and fan our smol - dering lives to flame.

Words: John W. Arthur (1922-1980), alt.  
Music: *Lledrod*, melody from *Llyfr Tonau Cynnulleidfaol*, 1859

LM

### THE HOLY GOSPEL (John 15.26-27; 16.4b-15)

The Reverend Daniel LaRue Gross

*In this passage from his Farewell Discourse, Jesus warns the disciples of his impending death and of persecution to come. Yet death is to him primarily a return to the Father, and this he tells them that it is to their advantage, for only thus can he send the Spirit to them. When the "Spirit of truth" comes, the Spirit will lead the disciples into an ever-deeper understanding of Jesus's revelation. Through the inspiration of the Spirit, the mission of the disciples will be one with that of Jesus.*

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Gospeler* The Gospel of our Savior Jesus Christ.

*People* Praise to you, Lord Christ.

*The people sit.*

### **THE SERMON**

*The Reverend Daniel LaRue Gross*

*A period of silent reflection follows*

*All who are able please stand*

### **THE BAPTISMAL COVENANT**

*Presider* On this Day of Pentecost, the Church calls us to celebrate the gifts of the Spirit, and as a sign of our Baptism the Spirit invites us to renew our Baptismal Vows and reaffirm once again the promises which bind us to Christ and to each other.

*Presider* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Presider* Do you believe in God the Holy Spirit?  
*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* I will, with God's help.

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* I will, with God's help.

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* I will, with God's help.

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* I will, with God's help.

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* I will, with God's help.

*Presider* Let us now pray for those who have renewed their commitment to Christ.

### **THE PETITIONS**

*Jerry Stone, Leader*

*Leader* Deliver them, O Lord, from the way of sin and death.  
*People* Lord, hear our prayer.

*Leader* Open their hearts to your grace and truth.  
*People* Lord, hear our prayer.

*Leader* Fill them with your holy and life-giving Spirit.  
*People* Lord, hear our prayer.

*Leader* Keep them in the faith and communion of your holy Church.  
*People* Lord, hear our prayer.

*Leader* Teach them to love others in the power of the Spirit.  
*People* Lord, hear our prayer.

*Leader* Send them into the world in witness to your love.  
*People* Lord, hear our prayer.

*Leader* Bring them to the fullness of your peace and glory.  
*People* Lord, hear our prayer.

*The Presider says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## THANKSGIVING OVER THE WATER

*The Presider blesses the water, first saying*

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Presider* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Presider touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

*The Presider walks through the congregation blessing with water saying*

I bless you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

### PRAYERS OF THE PEOPLE *Jerry Stone, Leader*

*Leader* Filled with the Holy Spirit, let us offer prayers to God for the needs, concerns, and hopes of the whole human family saying, *Alleluia! Hear our prayer.*

For the Church: especially for Michael, our Presiding Bishop, Kevin, our bishop, Dan our Rector, that God will pour out the Spirit in a new and abundant way to renew all believers, and to strengthen us in the Way of Love.

*People* ***Alleluia! Hear our prayer.***

*Leader* For a flourishing of the fruits of the Spirit, that we may be signs of love, joy, and peace in our daily lives.

*People* ***Alleluia! Hear our prayer.***

*Leader* For peace, that God will curtail the violence, protect the innocent, and open dialogue between opposing groups, particularly in the Holy Land.

*People* ***Alleluia! Hear our prayer.***

*Leader* For all those who must make difficult decisions about safety and health, that in this uncertain time we may be driven, guided, and directed by a love that always seeks the good and welfare of others.

*People* ***Alleluia! Hear our prayer.***

*Leader* For those for whom we ought to pray, remembering especially Judy, Ted, Art, Bill, and all those from your submitted thanksgivings and intercessions (*pause*), that they may be comforted and strengthened by God's life-giving Spirit.

*People* ***Alleluia! Hear our prayer.***

*Leader* For those who have died, that they may find rest and peace in God's presence forever.

*People* ***Alleluia! Hear our prayer.***

*Leader* Lifting our voices with all creation, with Mary, the God-bearer, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ.

*People* ***Alleluia! To you, O Lord, we give praise and glory.***

*Presider* Blessed are you, O God, who sends us the Spirit of truth. Hear the prayers we offer this day and let your Holy Spirit kindle in us the welcome fire of your love, that we who are many may be one body, serving the world in your name, through Jesus Christ the Risen One, in the power of the Holy Spirit, for ever and ever. ***Amen.***

### **THE PEACE**

*Presider* The Lord be with you.

*People* And also with you.

### **WELCOME AND ANNOUNCEMENTS**

Please remember the financial needs of the church are ongoing. You may send in your offerings to Grace Episcopal Church, 30 Butler Street, Kingston Pa 18704.

### **THE OFFERTORY SENTENCE**

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### **MUSIC AT THE OFFERTORY**

*Come, Holy Spirit, Like the Wind* Beall and Carter

*All those who are able please stand.*

**THE GREAT THANKSGIVING      Eucharistic Prayer A**

*Presider*    The Lord be with you.

*People*      And also with you.

*Presider*    Lift up your hearts.

*People*      We lift them to the Lord.

*Presider*    Let us give thanks to the Lord our God.

*People*      It is right to give him thanks and praise.

*Then, facing the Holy Table, the Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord.

*A proper preface is said here*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Then the Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Presider and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.

### **THE BREAKING OF THE BREAD**

*A period of silence is kept.*

### **THE FRACTION**

*Presider* Alleluia. Christ our Passover is sacrificed for us:  
*People* Therefore let us keep the feast, Alleluia

### **THE MINISTRATION OF THE SACRAMENT**

#### **A PRAYER OF SAINT ALPHONSUS – AN ACT OF SPIRITUAL COMMUNION**

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. *Amen.*

*The People stand*

### **PRAYER AFTER COMMUNION**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and

Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Presider blesses the people.*

### THE PENTECOST BLESSING

*Presider* May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever.

*People* Amen.

*Presider* May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence.

*People* Amen.

*Presider* May God, who has by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed.

*People* Amen.

*Presider* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* Amen.

### RECESSIONAL HYMN

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com-fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1853-1890), alt.  
 Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)

66. 11. D

### DISMISSAL

*Presider*  
*People*

Go in peace to love and serve the Lord.  
 Thanks be to God. Alleluia, alleluia.

### MUSIC VOLUNTARY



*The Altar Flowers are given to the Glory of God in Celebration  
 Our new Rector, The Reverend Daniel LaRue Gross.*